



## **Annual General Meeting Agenda**

**Date:** Wednesday, September 24, 2025 **Time:** 7:30 PM (Registration 7:00 PM)

Location: Zoom https://us02web.zoom.us/j/87992728523?

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- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of Previous AGM Minutes
- 4. Reports
  - President's Report
  - Treasurer's Report
  - Junior Division Report
  - Senior Division Report
- 5. Business Arising from Previous AGM
  - Update on Sponsorship changes through 2024
  - Update on 13U Tiering
- 6. New Business
- 7. Elections of Directors and Officers
- 8. Other Business/Open forum
- 9. Adjournment